



WHEN:

**Monday January 19, 2026**

- Light supper 5:30PM
- **Society meeting 6:00PM**
- **Council meeting to follow**

WHERE:

**In person- Learning Commons at the School**

**Resources:** [Alberta School Council Association](#)

**Parent access to member section:** [dmschoolcouncil@hotmail.com](mailto:dmschoolcouncil@hotmail.com)

QUESTIONS:

Email- [dmschoolcouncil@hotmail.com](mailto:dmschoolcouncil@hotmail.com)

Society Meeting Agenda		
<b>Call to order</b> <ul style="list-style-type: none"><li>• Commence Society Meeting</li></ul>	Shelagh	
<b>Adoption of previous minutes</b>	Shelagh	
<b>Adoption of agenda</b> <ul style="list-style-type: none"><li>• Request to add additional items to agenda</li></ul>	Shelagh	

<b>Treasurer's Update</b>  As of Jan 12, 2026 <ul style="list-style-type: none"> <li>• School Council account</li> <li>• Casino Account</li> </ul> See Appendix for details.	Treasurer- Caroline Sonen	
<b>Casino Update</b> <ul style="list-style-type: none"> <li>• Call for volunteers</li> <li>• Volunteer incentive</li> </ul>	Andre Santos	
<b>Discuss School's requests</b>	Shelagh and Amy Cooper	
<b>Fundraising</b> <ul style="list-style-type: none"> <li>• Healthy Hunger</li> <li>• Purdy's</li> </ul> <b>New Ideas:</b> <ul style="list-style-type: none"> <li>• Cobs Hot Cross buns- \$2 from every 6 pack goes to the school day-Orders by March 16 for pick-up between March 23-27</li> </ul>	Chelsea & Shelagh	
<b>Close Society Meeting</b>	Shelagh	7:30

Agenda		
<b>Call meeting to order</b>	Chair, Shelagh De Rossi	
<b>Prayer and Land Acknowledgement</b>	Amy Cooper	

<b>Approval of previous minutes</b>	Shelagh	
<b>Adoption of Agenda</b>	Shelagh	
<b>Round Table Introductions:</b> <ul style="list-style-type: none"> <li>• Your name</li> <li>• Your child(ren)'s grade</li> </ul>	Introductions of those present in the room	
<b>School Annual Events- sponsored and supported by School council</b> <ul style="list-style-type: none"> <li>• Shrove Tuesday- volunteer coordinator and day of planning</li> <li>• Spring festival- volunteers for planning.</li> <li>• Other?</li> </ul>	Shelagh	
<b>Principal's Report/Welcome Message</b>	Amy Cooper	
<b>Next meeting:</b> <ul style="list-style-type: none"> <li>• Determine School council meeting date(s)</li> </ul>	Shelagh	
<b>Close Council meeting</b>	Shelagh	

## Appendix

[illegible]

	Details of Funds:	Funds allocated to...	Income	Expense	Total	Comments
October 31, 2026	Balance Forward Nov 2025/ Oct 2026		\$6,345.41			
	Total:		\$6,345.41	\$0.00	\$6,345.41	
	ATB Account Balance		\$6,345.41			